

MARTIN ELECTRICAL SCHOOL

130 KERRY PLACE NORWOOD, MA 02062

TEL:781-769-2376 FAX:781-440-9555 E-MAIL:Office@MartinElectricalSchool.org

LEO F. MARTIN, DIRECTOR

JOURNEYMAN ELECTRICIAN CERTIFICATE PROGRAM APPLICATION

TOTAL 75 HOURS PER SEMESTER

600 CLASSROOM HOURS MUST BE COMPLETED TO BE ELIGIBLE TO SIT FOR THE COMMONWEALTH OF MASSACHUSETTS JOURNEYMAN ELECTRICIAN LICENSE EXAMINATION

STUDENTS WILL ONLY BE CREDITED WITH THE ACTUAL AMOUNT OF CLASSROOM HOURS THEY ATTEND

PLEASE CHECK THE COURSE YOU WISH TO ENROLL IN:

<input type="checkbox"/> #301 Journeyman #1 (MONDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 01/28/2019</u>
<input type="checkbox"/> #302 Journeyman #2 (TUESDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 01/29/2019</u>
<input type="checkbox"/> #303 Journeyman #3 (WEDNESDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 01/30/2019</u>
<input type="checkbox"/> #304 Journeyman #4 (THURSDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 01/31/2019</u>

TUITION FEE \$1,050.00

10% Discount if Tuition Fee is paid in full by March 31, 2019

TEXT BOOK COSTS ARE IN ADDITION TO TUITION FEE

THIS REGISTRATION FORM AND A \$ 350.00 DEPOSIT SHOULD BE RETURNED AS SOON AS POSSIBLE TO RESERVE A SEAT.

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT THE REQUIRED DEPOSIT

A PAYMENT PLAN IS AVAILABLE TO ALL STUDENTS FOR THE REMAINING TUITION FEE

PLEASE CHECK IF YOU WISH TO BE ENROLLED IN THE PAYMENT PLAN

BOOKS WILL BE NEEDED PRIOR TO THE BEGINNING OF CLASS AND WILL BE AVAILABLE FOR PURCHASE AT THE SCHOOL

BOOKS MUST BE PAID FOR IN FULL AT TIME OF PURCHASE CALL FOR BOOK COST

NAME _____
LAST FIRST M.I.

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TEL # _____
HOME WORK PAGER/CELL

E-MAIL _____

00518

"DEDICATED TO PROVIDING QUALITY EDUCATIONAL SERVICES TO THE ELECTRICAL INDUSTRY"

LICENSED BY THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

APPROVED BY THE COMMONWEALTH OF MASSACHUSETTS BOARD OF EXAMINERS OF ELECTRICIANS

APPROVED FOR THE TRAINING OF VETERANS