

# MARTIN ELECTRICAL SCHOOL

130 KERRY PLACE NORWOOD, MA 02062

TEL:781-769-2376 FAX:781-440-9555 E-MAIL:Office@MartinElectricalSchool.org

LEO F. MARTIN, DIRECTOR

## JOURNEYMAN ELECTRICIAN CERTIFICATE PROGRAM APPLICATION

**TOTAL 75 HOURS PER SEMESTER**

600 CLASSROOM HOURS MUST BE COMPLETED TO BE ELIGIBLE TO SIT FOR THE COMMONWEALTH OF MASSACHUSETTS JOURNEYMAN ELECTRICIAN LICENSE EXAMINATION

*STUDENTS WILL ONLY BE CREDITED WITH THE ACTUAL AMOUNT OF CLASSROOM HOURS THEY ATTEND*

### PLEASE CHECK THE COURSE YOU WISH TO ENROLL IN:

<input type="checkbox"/> #301 Journeyman #1 (MONDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 01/30/2017</u>
<input type="checkbox"/> #302 Journeyman #2 (TUESDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 01/31/2017</u>
<input type="checkbox"/> #303 Journeyman #3 (WEDNESDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 02/01/2017</u>
<input type="checkbox"/> #304 Journeyman #4 (THURSDAYS 5:00pm-10:00pm)	75 hrs	<u>BEGINS 02/02/2017</u>

## TUITION FEE \$1,050.00

10% Discount if Tuition Fee is paid in full by Mar 31, 2017

TEXT BOOK COSTS ARE IN ADDITION TO TUITION FEE

THIS REGISTRATION FORM AND A \$ 350.00 DEPOSIT SHOULD BE RETURNED AS SOON AS POSSIBLE TO RESERVE A SEAT.

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT THE REQUIRED DEPOSIT

**A PAYMENT PLAN IS AVAILABLE TO ALL STUDENTS FOR THE REMAINING TUITION FEE**

PLEASE CHECK IF YOU WISH TO BE ENROLLED IN THE PAYMENT PLAN

**BOOKS WILL BE NEEDED PRIOR TO THE BEGINNING OF CLASS AND WILL BE AVAILABLE FOR PURCHASE AT THE SCHOOL**

**BOOKS MUST BE PAID FOR IN FULL AT TIME OF PURCHASE CALL FOR BOOK COST**

NAME \_\_\_\_\_  
LAST FIRST M.I.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TEL # \_\_\_\_\_  
HOME WORK PAGER/CELL

E-MAIL \_\_\_\_\_

00515

**"DEDICATED TO PROVIDING QUALITY EDUCATIONAL SERVICES TO THE ELECTRICAL INDUSTRY"**

LICENSED BY THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

APPROVED BY THE COMMONWEALTH OF MASSACHUSETTS BOARD OF EXAMINERS OF ELECTRICIANS

**APPROVED FOR THE TRAINING OF VETERANS**