

MARTIN ELECTRICAL SCHOOL

130 KERRY PLACE NORWOOD, MA 02062
TEL:781-769-2376 FAX:781-440-9555 E-MAIL:MARTINELECSCH@MSN.COM
LEO F. MARTIN, DIRECTOR

SYSTEMS CONTRACTOR CERTIFICATE PROGRAM APPLICATION

91 HOURS

A TOTAL OF 75 CLASSROOM HOURS MUST BE COMPLETED TO BE ELIGIBLE TO SIT FOR THE COMMONWEALTH OF MASSACHUSETTS SYSTEMS CONTRACTOR LICENSE EXAMINATION
STUDENTS WILL ONLY BE CREDITED WITH THE ACTUAL AMOUNT OF CLASSROOM HOURS THEY ATTEND

TUITION FEE \$1,050.00

TEXT BOOK COSTS ARE IN ADDITION TO TUITION FEE

A 2020 NATIONAL ELECTRICAL CODE, 2020 MASSACHUSETTS AMENDMENTS, 2013 NFPA 72, AND BUSINESS & LAW MANUAL ARE REQUIRED AND WILL BE AVAILABLE FOR PURCHASE

BOOKS MUST BE PAID FOR IN FULL AT TIME OF **PURCHASE**

THIS REGISTRATION FORM AND A \$ 350.00 DEPOSIT SHOULD BE RETURNED AS SOON AS POSSIBLE TO RESERVE A SEAT.

CLASSES BEGIN ON WEDNESDAY 1/29/2020

Classes meet on WEDNESDAY for 11 weeks 5p-10p then MONDAY & WEDNESDAY for 4 weeks 6pm-10pm

A PAYMENT PLAN IS AVAILABLE TO ALL STUDENTS FOR THE REMAINING TUITION FEE
PLEASE CHECK IF YOU WISH TO BE ENROLLED IN THE PAYMENT PLAN

NAME _____

LAST

FIRST

M.I.

SOC. SEC. #

JOURNEYMAN ELECTRICIAN LICENSE # _____ STATE _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TEL # _____

HOME

WORK

PAGER/CELL

EMAIL _____

EMPLOYER _____

CLASSES BEGIN ON WEDNESDAY 1/29/2019

Classes meet on WEDNESDAY for 11 weeks 5p-10p then MONDAY & WEDNESDAY for 4 weeks 6pm-10pm

00819

“ DEDICATED TO PROVIDING QUALITY EDUCATIONAL SERVICES TO THE ELECTRICAL INDUSTRY”
LICENSED BY THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF EDUCATION
APPROVED BY THE COMMONWEALTH OF MASSACHUSETTS BOARD OF EXAMINERS OF ELECTRICIANS
APPROVED FOR THE TRAINING OF VETERANS